



All India Hospitality & Event Venue Mapping Survey

F-115A, Mansarover Garden New Delhi - 110015

INDIA

Tel. Nos. : +91-9560424320

APPLICATION FORM

E-mail : ugtasurajfoundation@gmail.com, sachinbatra1204@gail.com

Website : www.sachinbatra.in

1. Name of Hotel / Banquet / Restaurant / Resort / Venue:

.....

2. Full Address:

.....
.....

3. Year of Establishment:

.....

4. Ownership Type:

Public Sector Private Sector Franchise Family Owned

5. Registered Office of Owner:

.....

Telephone:

Email:

Website:

6. Correspondence Address:

.....

Telephone:

Email:

Website:

7. GST Details (if applicable):

.....
(Attach copy)

8. Authorized Representatives (max 2):

Name	Designation
-------------	--------------------

- 1.
- 2.

9. Accessibility (Approx distance in kms):

Airport: ____ km Railway Station: ____ km City Centre: ____ km

10. Is the Venue Registered / Classified by any Govt Body?

Ministry of Tourism Classification (if hotel): Yes / No

If Yes, tick category:

5* Deluxe 5* 4* 3* 2* 1* Heritage

(Attach supporting document)

11. If under construction:

Project Approval Received? Yes / No

Approving Department:

12. Venue Category:

Hotel Banquet Hall Restaurant Farmhouse Resort Convention
Centre Other

Specify:

13. Rooms (if Hotel):

Single: ____ Double: ____ Suites: ____ Total: ____

Rooms with attached bath: ____

14. Banquet Halls (number):

.....

15. Restaurants (number):

.....

16. Conference / Meeting Rooms:

.....

17. Membership of National / International Associations:

(HAI / FHRAI / NRAI / HRANI / Others)

.....
.....

18. Facilities Available:

- ✓ AC
- ✓ Parking
- ✓ Power Backup
- ✓ Lift
- ✓ In-house Kitchen
- ✓ Outdoor Lawn
- ✓ Vendor Support
- ✓ Rooms
- ✓ Fire Safety System
- ✓ CCTV

(Write more if needed)

.....

✓19. Surplus Food Handling / Donation Readiness:

Do you generate surplus food during events? Yes / No

Would you like to join the **Zero Food Waste Program**? Yes / No

Preferred pickup timing: Day Night Both

✓**20. Workforce Requirements (Tick):**

Waiters Housekeeping Helpers Kitchen Security
Preferred manpower support from NGO? Yes / No

✓**21. Vendor Tie-up Requirements:**

Decorator Caterer Sound/DJ Photographer
Other:

✓**22. Participation Consent:**

We agree to participate in the **All India Hospitality & Event Venue Mapping Survey** run by UGTA SURAJ FOUNDATION and provide public information only.

✓**23. Declaration (Signature)**

I hereby declare that the above information is true and that our venue agrees to be part of this national survey.

Signature: _____
Name (Block Letters): _____
Designation: _____
Date: _____
Place: _____
Official Seal

